## PURCHASING DIVISION AGENDA REPORT

For Week of 1/5/2023 - 1/11/2023

Pre-Commission Work Session JANUARY 24, 2023

For Commission Approval

JANUARY 26, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

## PREPARED JANUARY 11, 2022

1. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM UTILICOM SUPPLY ASSOCIATES LLC, NORCROSS, GA TO AWARD BID FOR THE PURCHASE OF TRAFFIC SIGNALS SCHOOL ZONE FLASHERS FOR THE PERIOD OF 1/26/2023 - 1/25/2024, WITH THE OPTION TO RENEW UNTIL 2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 16-23

2. RECOMMENDED FOR GENERAL SERVICES AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM ENTERPRISE RENT-A-CENTER/EAN SERVICES LLC, BIRMINGHAM, AL TO AWARD BID FOR THE PURCHASE OF TRUCK RENTALS (VARIOUS SIZES) FOR THE PERIOD OF 1/26/2023 - 1/25/2024, WITH THE OPTION TO RENEW UNTIL 2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 21-23 (MULTIPLE AWARD)

3. RECOMMENDED FOR GENERAL SERVICES AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM RYDER TRANSPORTATION SERVICES, BIRMINGHAM, AL TO AWARD BID FOR THE PURCHASE OF TRUCK RENTALS (VARIOUS SIZES) FOR THE PERIOD OF 1/26/2023 - 1/25/2024, WITH THE OPTION TO RENEW UNTIL 2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 21-23 (MULTIPLE AWARD)

4. RECOMMENDED FOR TAX ASSESSOR FROM CDW LLC, VERNON HILLS, IL FOR THE ONE-TIME PURCHASE OF HP PAGE WIDE XL MULTIFUNCTION PRINTER WITH SUPPLIES AND INSTALLATION.

REFERENCE REQ # 3729 REFERENCE PURCHASE ORDER # 2302811

\$ 30,183.22

END OF PURCHASING AGENDA